

<u>To</u>: Councillor Lumsden, <u>Convener</u>; Councillor Grant, <u>Vice Convener</u>; and Councillors Boulton, Donnelly, Flynn, Laing, Catriona Mackenzie, Nicoll and Yuill.

Town House, ABERDEEN 18 April 2019

# CITY GROWTH AND RESOURCES COMMITTEE

The Members of the CITY GROWTH AND RESOURCES COMMITTEE are requested to meet in Committee Room 2 - Town House on THURSDAY, 25 APRIL 2019 at 2.00 pm.

FRASER BELL CHIEF OFFICER - GOVERNANCE

# BUSINESS

# **NOTIFICATION OF URGENT BUSINESS**

1.1 Notification of Urgent Business

## **DETERMINATION OF EXEMPT BUSINESS**

2.1 <u>Determination of Exempt Business</u>

## **DECLARATIONS OF INTEREST**

3.1 Declarations of Interest

## **DEPUTATIONS**

4.1 <u>Deputations</u>

# MINUTE OF PREVIOUS MEETING

5.1 <u>Minute of Previous Meeting of 7 February 2019 - For Approval</u> (Pages 5 - 16)

# **COMMITTEE PLANNER**

6.1 Committee Planner (Pages 17 - 32)

## **NOTICES OF MOTION**

7.1 There are no Notices of Motion at this time

# REFERRALS FROM COUNCIL, COMMITTEE AND SUB COMMITTEES

8.1 There are no reports under this Heading

#### **COMMITTEE BUSINESS**

9.1 <u>Community Asset Transfer Review Sub Committee - GOV/19/231</u> (Pages 33 - 92)

## **BUDGETS**

10.1 <u>Council Financial Performance, Quarter 4, 2018/19 - RES/19/014</u> (Pages 93 - 116)

# CITY GROWTH AND PLACE

- 11.1 Alexander Ogston Plaque PLA/19/208 (Pages 117 128)
- 11.2 <u>Aberdeen Adapts: Climate Adaptation Strategy PLA/19/102</u> (Pages 129 338)
- 11.3 Roads and Transport Related Budget Programme 2019/20 OPE/19/217 (Pages 339 374)
- 11.4 <u>Bus Lane Enforcement Programme Update & Future Planning 2019/20 PLA/19/226 (Pages 375 394)</u>

- 11.5 <u>Performance of Junctions Associated with the AWPR/B-T RES/19/220</u> (Pages 395 402)
- 11.6 <u>EU Exit Workforce Implications RES/19/167</u> (Pages 403 410)
- 11.7 <u>External Funding for Transportation Projects 2019/20 PLA/19/225</u> (Pages 411 438)
- 11.8 <u>Aberdeen City Region Hydrogen Strategy 2015 2025 Update-PLA/19/001</u> (Pages 439 460)
- 11.9 <u>Trade and European Partnerships Travel Plan 2019/20 PLA/19/230</u> (Pages 461 470)

# **PROPERTY AND ESTATES**

12.1 <u>Changing Places - Opportunities Within Condition & Suitability Programme</u> - RES/19/010 (Pages 471 - 476)

# **EXEMPT / CONFIDENTIAL BUSINESS**

- 13.1 Roads and Transport Related Budget Programme 2019/20 Exempt Appendix (Pages 477 502)
- 13.2 Workplans and Business Cases Capital COM/19/234 (Pages 503 536)
- 13.3 <u>Disposal of the Former Cordyce School Site RES/19/243</u> (Pages 537 550)

EHRIA's related to reports on this agenda can be viewed at Equality and Human Rights Impact Assessments

To access the Service Updates for this Committee please use the following link: https://committees.aberdeencity.gov.uk/ecCatDisplay.aspx?sch=doc&cat=13450&path=0

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Should you require any further information about this agenda, please contact Mark Masson, email mmasson@aberdeencity.gov.uk, or telephone 01224 522989